



## Pittsburgh Chapter NTMA Apprenticeship Program

The Pittsburgh Chapter of the **National Tooling and Machining Association** (NTMA) provides regional manufacturers with a proven apprenticeship training program for individuals seeking metalworking educational opportunities. Our Apprenticeship Program delivers related instruction classes to support on-the-job training provided by employers.

### Specialized Curriculum

- > CNC Programming & Interpretation
- > Machining Technology
- > Geometric Dimensioning & Tolerancing
- > Blueprint Reading
- > Jigs and Fixtures
- > Mathematics
- > Technical Drawing
- > Basic Die Design

### NIMS Credentials

- > Credentials in specific occupational competencies
- > Based on Nationally Standardized Performance Measures and Knowledge Examinations

### Locations

- > Central Westmoreland CTC  
New Stanton
- > Northern Westmoreland CTC  
New Kensington
- > Training Innovation Center  
South Side of Pittsburgh

#### Affordable Solution

Companies can combine the program with structured OJT hours

#### Hands-On Instruction

Years 1 and 2  
at all sites

#### August 21 Registration Deadline

Classes begin in September

*\*To meet the Pennsylvania State requirements for journey person status, an apprentice must register with the state and attend 144 classroom hours concurrently with 2000 hours of practical on-the-job experience per year with their employer. The NTMA does not discriminate with regard to race, creed, color, religion, gender or gender identity, age, national origin, ancestry, or non-job-related disability.*

CONTACT **ERIC PFERDEKAMPER** FOR MORE INFORMATION **412-745-1014** OR **PFERDEKAMPER@NCSQUARED.COM**

## **Application Details – PLEASE READ**

- NEW for 2020 – **TABE Tests** (Test of Adult Basic Education) for Year 1 apprentices are **NO LONGER required**. If a company requires this test for their program, please contact the NTMA staff.
- Upon receipt of your application, we will send you a **confirmation letter** in the mail confirming your school location with start date/times for classes.
- If you marked on your application form that you are interested in taking **Advanced Placement Testing** - you will receive a letter with details along with a sign-up form for the test. The test will be offered prior to the start of classes. You must complete the form and sign up in advance of the test. An invoice will be included with the sign-up form. Year 1 or 2: **Total Cost = \$100** (Math = \$50, Blue Print & TMT = \$50). There is NO advance placement testing for Year 3 or Year 4.
- It is important to **list your employer's contact person** on your application form. Please be sure to give us their name, phone number and **email**. We correspond with employers on a regular basis throughout the year and it is helpful to have this information.
- If you marked on your application form that you (the apprentice) are responsible for **tuition and/or book payment**, you will receive an appropriate invoice in the mail prior to the start of classes. Monthly payment plans are available for tuition. Please inquire. **Note: All books MUST be paid for PRIOR to the start of classes if being paid by you (the apprentice).**  
  
If your company is responsible for payment, your company will receive an invoice directly.
- If you're interested in **purchasing books on your own**, contact the NTMA staff for book information. Otherwise, you will be supplied books on the first day of class.
- Please indicate your **First & Second** site choice where you would like to attend on the registration form. **NOTE: Due to enrollment constraints, your preferred site may not be available.**
- **Hands-on Training** is included for Years One and Two at all sites.
- Companies: Contact James Reese, Apprenticeship and Training Field Representative - Western Region, to **register your apprentice with the state of PA**. Ph: 717-319-0061 or email [jamereese@pa.gov](mailto:jamereese@pa.gov)
- **Site Schedules: Central Westmoreland CTC**- Year 1 & 2 Tuesdays 5:30-9:30PM / Year 3 & 4 Thursdays 5:30-9:30PM  
**Northern Westmoreland CTC** - All years: Wednesdays 5:30-9:30PM  
**Training Innovation Center**- Year 1 & 4 Tuesdays 5:30–9:30PM / Years 2 & 3 Thursdays 5:30–9:30PM  
All Classes start the week of September 7<sup>th</sup>.
- If your work schedule prohibits you from attending evening classroom training, please contact the NTMA Staff about online training through the NTMA National organization.
- Our plan is to begin in-person classroom training as scheduled the week of September 7<sup>th</sup>. All sites will be following local and state guidelines regarding the COVID-19 pandemic. Because of the ever-changing circumstances all start dates and plans are subject to change.

**Questions, call Eric Pferdekamper at (412) 745-1014 or email at [pferdekamper@ncsquared.com](mailto:pferdekamper@ncsquared.com)**



Please complete **both sides** of this form printing clearly. Submit completed registration form to Eric Pferdekamper at above address or fax or email pferdekamper@ncsquared.com

**FINAL REGISTRATION DEADLINE IS AUGUST 14, 2020**

**2020-2021 NTMA Apprenticeship Application Form**

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*  
 \_\_\_\_\_  
*City State ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_ Race: \_\_\_\_\_

Are you a Veteran/Active Military?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Are you a person with a disability?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
Were you a trainee in the MANUFACTURING 2000 (M2K) program?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Are you a former BotsIQ Student?	YES <input type="checkbox"/>	NO <input type="checkbox"/>

How did you hear about the NTMA Apprenticeship Program?  My Company  I saw an Ad  Mailing  
 I was referred by an Individual  I was referred by an Organization

Please tell us where you saw the ad or who referred you: \_\_\_\_\_

Indicate what year of the NTMA program you are entering.	1 <sup>st</sup> Year <input type="checkbox"/>	2 <sup>nd</sup> Year <input type="checkbox"/>	3 <sup>rd</sup> Year <input type="checkbox"/>	4 <sup>th</sup> Year <input type="checkbox"/>
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Do you want to take Advanced Placement Testing? <b>Advanced Placement Testing is for Years 1 &amp; 2 only.</b> NOTE: There is a fee associated with taking this test.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
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**Employer Information**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
*City State ZIP Code*

Company Phone: \_\_\_\_\_ Fax \_\_\_\_\_

Company Contact Name: \_\_\_\_\_ Company Contact's Title: \_\_\_\_\_

Company Contact's Email Address: \_\_\_\_\_ Is Company a NTMA Member Company? YES  NO

Apprentice's Hire Date (month/year) \_\_\_\_\_ Apprentice's Title: \_\_\_\_\_

Apprentice's Hourly Rate (will be kept confidential) \_\_\_\_\_

*The NTMA affords equal opportunities to all qualified persons regardless of their race, color, religion, creed, sex, age, national origin, sexual orientation, veteran status or non-job related handicap or disability.*

## Training Site Locations & Schedules

Please indicate your **First & Second** site choice where you would like to attend.  
**NOTE: Due to enrollment constraints your preferred site may not be available.**

First Choice: \_\_\_\_\_ Second Choice (**required**): \_\_\_\_\_

**Site Locations:**

**Central Westmoreland CTC**—New Stanton – Year 1&2 –Tues 5:30PM-9:30PM, Year 3&4–Thurs 5:30PM-9:30PM

**Northern Westmoreland CTC**—New Kensington – All years Wed 5:30PM-9:30PM

**New Century Careers TIC** —Pittsburgh’s South Side –Year 1 & 4 –Tues 5:30PM-9:30PM, Year 2 & 3–Thurs. 5:30PM -9:30PM  
**\*Years 1 & 2 includes hands on instruction at all sites.**

**All Classes will start the week of September 7, 2020 at all locations.**

## Registration With the PA Department of Labor

Indicate who is registering the Apprentice for the NTMA Program: Company  Apprentice

Is the Apprentice registered with the PA Department of Labor Bureau of Apprenticeship & Training?  
**\*To meet the Pennsylvania state requirements for journeyperson’s status, an apprentice must be registered with the state and attend 144 classroom hours of training concurrently with 2000 hours of practical on the job experience per year with their employer.**

YES  NO

## Please Indicate who will be making payments:

Books (Must be paid prior to or on 1 <sup>st</sup> day of class)	Company <input type="checkbox"/>	Apprentice <input type="checkbox"/>
Tuition	Company <input type="checkbox"/>	Apprentice <input type="checkbox"/>
If apprentice pay – Will you need a monthly payment plan for tuition?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
AP Test Fees (if applicable)	Company <input type="checkbox"/>	Apprentice <input type="checkbox"/>

## Training Costs

**Tuition Costs: Years 1 & 2 (includes hands on instruction)**

NTMA Member= \$1,560      Non-Member= \$1,860

**Tuition Costs: Years 3 & 4**

NTMA Member= \$1,260      Non-Member= \$1,560

**Book Costs:** Year 1= \$485    Year 2= \$115    Year 3= \$140    Year 4= \$300

(Books will NOT be distributed unless paid in full)

## Disclaimer and Signature

**PLEASE READ THE FOLLOWING AND SIGN BELOW:** I understand that by signing this application I, or my company, become(s) responsible for all payments, which may include tuition, books and advanced placement testing. Failure to comply could result in dismissal from the NTMA program.

**Company Representative Signature is required if responsible for paying any of the aforementioned fees.**

Apprentice Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Company Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please note: Due to the COVID-19 crisis, all start dates and site locations are subject to change.

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